

The Prophet Joseph on Qur'an and The Historical Philosophical Perspective and Its Relevance for Human Development

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Abstract

The story of the prophet Yusuf is a past event that is listed in the Qur'an. This story has given inspiration and lessons in various aspects of human life. The story of the prophet Yusuf is often only understood as a personal incident, but this story actually concerns the history of a nation, namely the Children of Israel. This research is a literature study that seeks to understand the text in the Koran about the story of the Prophet Yusuf in the perspective of history and philosophy of history by using the philosophical hermeneutic method. The methodical procedure is as follows: (1) Description, (2) Deduction-induction, (3) Inclusive language, and (4) Heuristics. The results of the study reveal that: (1) The story of the prophet Yusuf in the Koran is a historical event, this story is not only about the life of the prophet Yusuf as a person, but also about the story of the family of the prophet Ya'qub as the forerunner or origin of the ancestors of the Israelites who The first to migrate to Egypt from Palestine. (2) The story of the prophet Yusuf in the Qur'an contains a philosophical dimension of history that contains an understanding of how to anticipate and prepare for the future. Prophet Yusuf based on the dream of the King has shown the importance of anticipating future events through signs that can be understood by humans.

Keywords: Story, History, Philosophy of History, Joseph,

1. Introduction

The Qur'an the holy book of Muslims contains teachings about commands and prohibitions for humans. In addition, in the Qur'an there are also stories of the past human lessons. Experts say that a third part of the Qur'an contains stories about past events. Naturally there is a great wisdom behind it; so that Muslims can take lesson or even conclusion law from him. Therefore, Dr. Hamid Ahmad Ath-Tahir, scholar from Egypt, dedicate self for serve creation in the form of book full of meaning about stories in the Qur'an (Ath-Tahir, 2017:x).

The Qur'an which tells stories of the past is found, among others, in the letters of al-Baqarah and the Children of Israel and the letter of Yusuf. There are quite significant differences between these three letters. In Surah al-Baqarah and the Children of Israel only talk about past events. Whereas in Yusuf's letter, apart from telling the events of the life of the prophet Yusuf, it also talks about the miracles of the prophet Yusuf who can interpret dreams. Through the interpretation of the dream of the king at that time, the prophet Yusuf predicted what would happen in the future based on the dream of the king. This shows that the story of the prophet Yusuf has historical aspects as well as historical philosophical aspects. Putra, 2021:69).

The stories in the Qur'an of course already certain the truth. However, the author no only refers to verses, but also narrations amplifier, such from the books of commentary and the books of hadith. Only, not all detailed history the stories *mentioned* in the Qur'an are authentic. Part of it something in the form of stories *Israeli* (History of the People of the Book) which is necessary weighed rework and

sort. for some related some are weak, even fake, and not worthy pinned to pious people like the prophets (Al-Qattan, 2012:435).

One of the stories in the Qur'an is about the Prophet Joseph who lifted Becomes prophet in 1715 before AD. He assigned preach his people in Egypt. Inside Al-Qur'an his name called 27 times. And his name was made name of surah in Al-Qur'an namely Surah Joseph. Allah has given to the Prophet Joseph his good looks. The appearance he has good looks this becomes privilege at a time exam for him. In the Koran, explain that the Prophet Joseph is a man most handsome in the world of all time. Statement this described by the Koran start teenager until he moves mature (Akrom, 2014:229). One test obtained by the handsomeness of the Prophet Joseph is when Zulaikha invites adultery inside his house. This thing is not only because of the faith a Zulaikha who is low, but of course because Prophet Joseph has very handsome ordinary. The story good looks yes this will our review in subtitles next.

Prophet Joseph is the 7th son of Prophet Ya'qub There is also those who say the Prophet Joseph is 11th child. Prophet Joseph had sibling a thousand named Benjamin. His father loved little Joseph and Benjamin so that caused jealousy among his other siblings. The love given by the Prophet Ya'qub to Joseph and dan Benjamin often cause the jealousy of his other 10 siblings (Zulaikhoh, 2015:77-78).

History is a science that studies past events, while philosophy of history is a philosophical study related to historical issues (history) *a framework*, a framework of thought well the right framework for understanding the ocean of wisdom in the Qur'an which was revealed by Allah, especially regarding the story of the Prophet Joseph.

Based on the description above, the focus study this answer problem about philosophical view history in the Koran, personally special questions that can submitted is What view Al-Quran, especially in the story of the prophet Joseph about philosophy history, especially about meaning past, present and future in life?

Literature Review

Al-Qur'an a holy book and guidelines for the life of Muslims can be likened to a very wide ocean. The Qur'an challenges anyone to explore the wealth that is in it. What is produced from his efforts in digging up the wealth of the ocean, of course, must be in accordance with the knowledge and profession he has. Like from the ocean, some people get fish, some get treasure, some get oil wells, some get sand, some get ordinary stones and some get very valuable pearls. This is a picture of people who study and explore the Qur'an, known mufassir with the product of interpretation. Their results vary according to the capacity and knowledge of the perpetrators (Musbikin, 2014: i).

The Qur'an is the word of God brought by the Prophet Muhammad a miracle that passes through many ages, kept in the chest, read with the tongue, written in musyaf, known for its letters and verses, letters and words preserved from addition and subtraction. There is all the goodness in the Qur'an for mankind and his ideal life. The scholars have given a lot of attention, studied and presented works about the book of Allah and the sunnah of the Prophet Muhammad, solely for the sake of getting closer to their Lord, explaining the noble message of the Prophet, and explaining the brilliant sharia law so that it is from the hands of the Prophet Muhammad. They have sprung up so many works (Al-Qurtubi, 2013:5).

Ulumul Qur'an are the sciences that deal with various aspects related to the need to discuss the Qur'an, its history, dialectics, and understanding. Broadly speaking, the Ulumul Qur'an is divided into two. First, knowledge related to history solely, such the place where the Qur'an was revealed, the time of its revelation, and the reasons for it. Second, knowledge related to *dirayah*, namely knowledge obtained from in-depth study such understanding foreign pronunciations and knowing the meaning of verses related to various aspects of life (Abdullah, 2011: 10-11).

All Muslims believe in the Qur'an the basic source of Islamic teachings, the last shari'ah which is tasked with giving directions on the journey of human life from this world to the hereafter. In order to get instructions, Muslims are competing to implement the teachings of Islam into their behavior in the world. In order for the Qur'an to be the right guide, Muslims must be able to understand the Qur'an. To understand the Qur'an, it is necessary to interpret or interpret the verses of the Qur'an. Various

interpretation methods formulated by mujtahids and ijihad chasing the message of the Qur'an gave birth to various disciplines (Wijaya, 2009:1-3).

One's understanding of the text, which in this case is the text of the Qur'an, can be influenced by several factors, both internal and external. Inter factors are more related to a person's personal qualities in analyzing a particular text. Meanwhile, external factors are more emphasized on mastery of relevant auxiliary sciences related to the text in question. There are at least fifteen auxiliary sciences that must be mastered by someone to understand the text of the Qur'an, one of which is *ilm al-nasikh wa al-mansukh*. Correct knowledge of the nasikh and mansukh texts, apart from being able to help a person understand the context in which a text was revealed (verse), can also find out which parts of the Qur'anic text were revealed first and which were revealed later (Ichwan, 2002: 277-278).

The Qur'an a holy book, not only explains the commands and prohibitions for Muslims, but also contains stories that happened in the past. The stories in the Qur'an describe the historical changes in human life. The Qur'an clearly states that historical change did not occur suddenly. The causes of these changes accumulate slowly and end with a big change after a long grace period (Siddiqi, 2003:13). Stories in the Qur'an are often related to events that befell a people who disobeyed the commands of Allah and His prophet, then Allah punished them by bringing down disasters.

Theoretical Framework

Definition history by etymology originated from the Arabic word the queen which means tree. In Arabic itself, history is called meaningful date time or calendar. More History Words close to Greek i.e., meaningful history knowledge or smart people. Then in language English changed become history which means the past human. Another word for approaching reference the is geschichte in language German meaning already happen (Syahreini, 2017:31).

Philosophy history is branch philosophy special research basic, most general, and absolute principles, which overcome understanding studies history ordinary. Philosophy of History seeks to look for more ' *insight* ' absolutely, so not enough notice the facts, but more notice real relationships and causes. Facts of knowledge history by Philosophy of History is used example or illustration mere, no evidence (Bakker, 2018:3).

Nicolai Berdyaev in the book *The Beginning and The End*, differentiate history (science history) with philosophy history. Knowledge history is knowledge about the past, while philosophy history is not only about the past, but also about the future. the past for that Berdyaev important, will but no will mean without existence openness into the future. Berdyaev confirms that history only means when placed in future framework (Berdyaev, 1957:200).

Awareness man about history has started since existence thinking philosopher about history, development nation, and development. A number of expert Ancient Greek philosophy has step Up with think that current distorted history confused that actually based on an incoming plan sense (Meullen, 1987: 24). Marcus Tullius Cicero said Herodotus had attempted catch available sources trusted and tried with honest for reach truth (Wasito-Puspoprodo, 1987: 10). However thereby term philosophy history new for first put forward by Voltaire (1694-1778) (Lowith, 1970: 1).

Expression philosophy history by traditional means effort give description or broad interpretation about the whole historical process (Gardiner, 1985: 123). Philosophy history not only attempted to understand the past in present- day perspective, will but also trying for make something projection into the future. A philosopher philosophy history with understand third dimensions' time that, try for understand development history humanity by whole.

Conversation about philosophy history talk about human history (historicity). Philosophy history in various literature philosophy also called term history (history). Historical Western philosophy is on the agenda modern thought and considered step evaluative for find the open horizon understanding about the future. Historical related close with creativity people and inventiveness, well already is characteristic typical existence. Historical not only is characteristic special modern times, will but also already experienced by time before. However thereby historical not always experienced with same way in every period history. In modern human more realized will their history compared with era

earlier (Bertens, 2005: 231). Man, modern era in understand its history more dynamic and creative. Man, not only attempted for predict about the pattern and shape of the ideal future he wants, but more from that man also attempted for realize his dream it's in the future.

Russell (1989: 1) says that man born in environment people who don't create. Structure social, economic, and political is factor determinant, factor that could expedite or hinder development biographical them. For understand history individual, need understand matrix institutional or structures that make up background behind or choices his life. Individuals could understand history them, when they hold on to stick to a clear structure, namely about which structure supports or advance freedom all action them.

Patrick Gardiner (1985: 123-124) says that expression philosophy history shows two type very different investigations. Expression the by traditional are used for pointing to effort give description or broad interpretation about the whole historical process. Philosophy history in this sense called "philosophy" formal history or speculative "which typical deal with questions such "what is the meaning (meaning, purpose) of history?" or "laws" which tree governs development and change in history?". Characters main representing theories sort of this could be called including Vico, Herder, Hegel, Comte, Marx, Toynbee, Sorokin. Expression the modernly means something critics to philosophy formal history or speculative, especially critics from corner logic nor methodology. Philosophy history in this sense called "philosophy" history critical" with figure including Poppers.

David Bebbington (1979:17-20) shared philosophy history in five streams. (1) Stream cycle, which views that rhythm development history that no forward, but always return like rotation season, character that represents Genre this are Nietzsche and Toynbee. (2) Flow special thoughts relate with tradition Judaism and Christianity; sect This is strongly influenced by religious views. History seen not only cycle, will but also straight-line motion, merged figure in Genre this is Augustine and Niebuhr. (3) Flow the seeing mind development history a moving process linearly to direction progress. The philosopher who represents Genre this is Comte. (4) Flow Historicism, sect this reject belief that history is linear. Development history according to they are largely determined by various factor in culture human. Joined philosophers in Genre this is Vico, Ranke, Collingwood. (5) Streams influenced by philosophy history Marxism.

John Edward Sullivan (1970: 265-290) in the book *Prophets of the West; An Introduction to the Philosophy of History*, say that the philosophers' philosophy history in his view about history based on metaphysics and the situation it faces at the time that, and try for show direction trend history. Marx the historical process effort for reconstruct history man for return era prehistoric without class. Comte suggests that history is a developmental process intellectual and cultural human. Temporary it's Spengler, Toynbee, and Sorokin seeing ups and downs, rises and falls culture man in history.

Development history could not have confirmed direction, based on reality that history no could confirmed so just progress, then come up group historicism- critical against Genre historicism. Genre historicism is Genre philosophy history that thinks that sciences social aim for predict development history with method determine the "rhythm" or "pattern", "law" or "trend" that determine the way history (Popper, 1985: 3). Popper refuses to view philosophy history deterministic beliefs held by Hegel, Marx, and Comte.

Views about history have many presented by philosophers' philosophy history. This thing signifies that philosophy history there is useful, especially for a researcher history. Ankersmith (1987:10) says that with motivation by philosophy history, a researcher history will more capable stage something evaluation personal about state assessment history on a moment certain. Even just knowledge about philosophy is necessary, to appreciate assessment modern history with satisfactory. Assessment history join determined by discussions Among philosopher history about goals and possibilities in assessment history. Next, a little knowledge about philosophy history, showing background behind for an expert history, for determine position alone to efforts enter approaches new to history. Many streams in assessment history that their respective supporters advertise with crowded, so need held something choice.

The study of philosophy history relates to the historical or history of humans. Historical is something the peculiarity that makes man maker or perpetrator history. Man, maker history that not a fact coincidence and side but something essential. Historically, that confirm method exist and exist humans (Leahy, 2001: 366). Historical that according to Berdyaev (1949:39) contains two elements, namely: destructive and creative. Element destructive tie humans on something that has been past, and to the past that man no powerless, in the sense that he no could change it. Element creative is element opener opportunity for man for realize ideals, so that man attempted complete past shortcomings.

The key to understanding human inner life which includes the following. First, understanding is done not via introspection, but through history. This means that history plays a very important role in understanding various aspects of human life. Second, the problem of understanding lies in the discovery of the historical consciousness of human existence. Third, human live in the complexities of direct life experience a totality. Fourth, the understanding of *lebenswelt* means a harmonious particular understanding of the moment of meaning in life. Fifth, the meaning of life requires past and future horizon expectations. Sixth, this part of the meaning of life is intrinsically temporal and limited, so it must be understood in historical terms (Mustansyir, 2009:44-45).

Bertens (2005:230-231) suggests that historical man at least bring four implications. Fourth implication that is aspects from reality that are not inseparable. First, historical maybe not, if man that only consist of pure spirit or only theory sheer physicality is not obstacle for spirit humane, on the other hand materiality is the only one means for spirit human for express himself. in humans the most spiritual activity no possible without material. Second; historical not maybe, if man is not free. The man must have freedom for realize himself. Man with freedom that always want to beyond be presented state to him by nature. Man in his life always operate various possibility by constantly. Third; historical no possible if man something creature immortals that are raised above circulation time. Historical suppose that existence man run in time. Existence man according to nature have something span time. Fourth; historical presupposes also that man live and work together man another.

2. Method

This study is about “The *Story of the Prophet Joseph in the Qur'an: Historical Perspectives and Philosophy of History*”. It applied an approach of bibliography. The research material object is the holy book of the Qur'an and the Story of the Prophet Joseph. The formal object of this research was the history and philosophy of history, meaning the story of the prophet Joseph in verses in the Quran will be studied from corner look history and philosophy history.

The study conducted using the hermeneutic-philosophical method, with the following methodical elements: (1) Description, which means explaining the history and philosophy of history in the story of the prophet Yusuf according to the Koran. (2) Deduction-induction, meaning understanding the meaning (*verstehen*) of the historical meaning and philosophy of history in the story of the prophet Yusuf according to the Koran, by reading the text and testing it with reality, so that there is a hermeneutic circle between data based on the text and reality. (3) Inclusive language, meaning an understanding of history and the philosophy of history in the story of the prophet Yusuf according to the Koran which has a special (exclusive) meaning to raise a broader (inclusive) understanding of the meaning. (4) Heuristics, meaning finding the history and philosophy of history in the story of the prophet Yusuf according to the Koran which is used as a reference in develop society.

3. Results and Discussion

History and Philosophy of History

History comes from Arabic, namely *Syajarotun* which means tree. History is like a tree that grows and develops, from the simplest thing to the most complex. History in language English called history which means the story of the past. History also comes from language German, *geschichte* that is something that has happen. From various language they could conclusion definition history that is events that happened in the past (Frederick et al, 2005:1).

History event a means history is something true facts, events and facts happened in the past used for reconstructing incident at that time. History is a description about past events experienced human, arranged by scientific, includes period time certain, given interpretation, and analysis critical so that easy understood and understood. Events in history must truly happen in the past, which can be obtained from various sources of history (Hardjasaputra, 2019:1).

History means past events-built return based on memory or interpretation someone. History story is picture of the past about man good individual nor creature social, organized by scientific covers order the facts of the time, with given interpretation well the explanation that gives definition about what have pass it. In Thing this something incident history in the past obtained from various source then conducted interpretation to incident that. Then told return to generation next with various interpretation Among historian one with the others (Frederick, et al., 2005:2-3).

History is story, impression, memory interpretation about incident experience. Known history daily that for many people is history story because that nature depends on who is telling the story. Many storytellers have diverse personality variety even though usually the person who composes story history stands for the story that truly could trustworthy and objective but in reality, like or not, the writer influenced by its properties (Renier, 1997:29).

History science means history is organized past knowledge by systematic and have method assessment scientific for get something truth. History something studies science about all something that has experienced human in time past and what has been leave the traces of time now, where is the pressure attention especially placed on the aspect the event alone, in Thing this especially those that are special and aspects order development, which then arranged in something story history. something study effort for get definition about all something that has experienced (spoken, thought, and implemented) by humans in the past whose evidence still can traced / found in the present (Gottschalk, 1975:32).

History knowledge must have object that is incident man in Century then, method separately, and tree problem. Method typical historian for reconstruct by critical, analytical, imaginative past man based on data, relics, written evidence, recordings. Inside methodology writing a history use various stages. Stages writing history that is gather source (heuristic), select source (verification/criticism), interpretation source (interpretation) and writing incident history (historiography) (Kuntowijoyo, 2008:3-4).

Understanding the Philosophy of History

Discussion about definition philosophy history will display difference tree Among knowledge history, philosophy knowledge history and philosophy history speculative. Goal for confirming meaning from philosophy history used in study this. Affirmation this necessary so not occur confusion in interpretation about philosophy history formal object of research this.

Murtadha Mutgradually(1992:65-67) in the book *Society and History* (Society and History), defines history based on three discipline history: (a) History knowledge about events, events, and circumstances humanity in the past in relation with present day conditions; (b) History is knowledge about visible laws dominate past life, obtained through research and analysis on past events, and (c) philosophy historical based on knowledge about changes gradually bringing Public from one Step to another stage, philosophy historical discuss the ruling laws gradual changes it. The Murtadha Mutahhari definition differentiated by assertive definition history science that studies about past events with definition philosophy history reflection philosophical to changes and laws in development history. Reflection philosophical to history called philosophy history emphasizing the study about connection between the past, present, and future.

Ankersmit (1987:2-4) in the book entitled: *Denken over Geschiedenis (Reflection about History)*, say that Philosophy history consist on three elements: (a) Historiography, namely research that describes about the past well the present with see development (evolution) of century to century, (b) Philosophy history critical researching the means used by an expert history in describe the past with how can accountable, also known Philosophy history analytical, and (c) Philosophy history

speculative looking current history factual in all and try for find something structure base in current it. History, in Ankersmith's view, is study to common past events called with knowledge history. Critical study methods used by historians in describe the past usually called with Philosophy history critical. Philosophy history speculative refers to the depiction history man by comprehensive which includes the past, present, future possibilities by philosophers' philosophy history (Ankersmith, 1987:18).

Gottschalk (1975:184) in the book *Understanding History (Understanding History)*, link history with notions sciences social. A historian in understand history attempted for: (a) Find cases single will give illustration to generalization knowledge social, (b) Find cases single will argue something generalization knowledge social, and (c) Apply a generalization knowledge social to something trend history or serial from concurrent events. Historian with help sciences social attempted for change, strengthen, or submit exception to something idea general borrowed from discipline sciences social with hope that argument knowledge social will help historian in find connection causal between symptoms history.

Agnes Heller in the book *A Theory of History*, says that: " Philosophy " history related with imagination about the future, also refers to actions and types from Act behavior today" (Heller, 1982:3-37). Definition this refers to the meaning history reflection philosophical to development history. Philosophy history is effort man for describe the future with based on things that can done by humans today. G.J. Renier in the book *History its Purpose and Method (Methods and Benefits History)*, says that "Historical philosophy contains" something trust that something happened in natural man with several type of orderly nature" (Renier, 1997:240). Definition philosophy Reiner 's history refers to philosophy knowledge history. Philosophy knowledge history help expert history for formulate set the provisions that will help him make serialization known events through study about the past.

Gardiner (1985:123) in the article " Philosophy of History" in book *History and Historiography* say that the phrase "philosophy" history "points" to two type different investigations: (a) Philosophy history used for pointing to effort give description or broad interpretation about the whole historical process (what meaning / purpose history, laws which tree governs development and change in history?), also known philosophy history speculative, (b) The philosophy of history that deals with the objectives of historical investigation, the ways historians describe and classify their materials, the way they provide arguments against explanations and hypotheses, and (c) the relationship of history to the investigation of other sciences, is called formal philosophy of history or philosophy of historical science.

Gardiner wants to emphasize that there is a fundamental difference between historians and philosophers of historical philosophy. If historians focus more on their investigations of past events, philosophers of historical philosophy focus more on efforts to make predictions about the development of society in the future. The philosophy of history deals with questions; what is the meaning, purpose of history? Which basic laws govern development and change in history. The main figures of this type of historical philosophy are Hegel, Marx, and Comte.

Hegel (1988:67) in the book *Introduction of Philosophy of History* says that philosophy history is effort for understand development world history. World history presents development awareness Spirit (*Geist*) of its freedom, and the actualization produced by consciousness. Development is a process gradual, series determination freedom, which emerges from draft world history. Hegel shared the history of that world in three Step large, namely the world of China, the world of Rome, and the world of Germania.

Marx in view philosophy history share development history man that in three Step development. Philosophy history three Marx 's stage describes pattern " one " step to back, two step to front ". Communities' primitive must destroy more formerly before something community can created again on a higher level perfect or higher (Elster, 2000:161). Distribution three step development Public that is public agriculture, society industry, and society communist. Stage Public Communist according to Marx is peak from development history human.

The philosophy history of the famous Auguste Comte with development history man based on law three stage. That history human, also soul human, good individually and by whole, growing according to law three stage, that is Step theology or fictitious, stage metaphysical or abstract, and stage positive or real (Wibisono, 1983:11). Stage theology or fictitious be marked with form society ruled by kings and clergy above arrangement society that is authoritarian. Stage metaphysical or abstract marked by ability man release herself from strength supernatural. Stage positive or real be marked with development society at the time industrialization already could developed.

Berdyayev (1957:199) says that philosophy history is not only about knowledge about the past, but also knowledge about the future (*The philosophy of history is not merely knowledge of the past, it's also knowledge of the future*). Berdyayev with assertive differentiate Among history knowledge with philosophy history results thinking philosophy speculative. Knowledge history more refers to knowledge about the past, while philosophy history no only about the past, but also talk about the present and the future past in view philosophy history Becomes important if connected with the present and a projection into the future.

Alvin Toffler (1984:13) in view philosophy the history shares development man that in three civilization waves. Civilization wave one be marked with found agriculture, civilization wave two be marked with existence industrial revolution and civilization wave three be marked with appearance revolution communication. Civilization wave three are occur no prepare a ready model wear. Civilization wave three is occur allows the poor and the rich to open possibility new and set it free, because civilization wave three this pays attention to strength from in self alone. The poor and the middle rich bend down their body at the *starting line* in something new and some very different towards the future.

Walsh, author of the book *Philosophy of History: An Introduction*, says that Philosophy history is part from metaphysics that describes something reflection and conclusion about the past and the possibilities happen in the future (Walsh, 1967:26). The philosophers of philosophy history pour out his attention for analyze stages development history humanity based on related past research with forecast about the future. The philosophers philosophy history attempted to find meaning and purpose from the whole historical process.

Kees Bertens in book *Panorama of Modern Philosophy*, mentions that man that have historicity (*historicity*), meaning man no life passive in the middle events historic, he plays a role perpetrator and warrior in history. History is fruit results projects and designs humans (Bertens, 2005:231). A man is not passive in the middle events historical, human play a role perpetrator and warrior in history. In history of course there is factors that do not depend on the will and activities human. However, it could not deny that change in history is results projects and designs human.

Louis Leahy in the book *who Human: Synthesis Philosophical about Human*, said that historical or historicity is affirmation from method exist and exist humans, the historicity that makes man maker and doer history (Leahy, 2001:229). Meaning very close history relation with meaning work, because man by essential is workers and builders, then man is creature historical.

Philosophy history is branch philosophy special research basic, most general, and absolute principles, which overcome understanding studies history ordinary. Philosophy of History seeks to look for more 'insight' absolutely, so not enough notice the facts, but more notice real relationships and causes. Facts of knowledge history by philosophy history worn example or illustration mere, no evidence (Bakker, 2018:3).

Based on philosopher 's point of view history could group into five streams. (1) Stream cycle, which views that rhythm development history that no forward, but always return like rotation season, character that represents Genre this namely Nietzsche and Toynbee (Popper, 1985:143). (2) Flow special thoughts relate with tradition Judaism and Christianity; sect This is strongly influenced by religious views. History is seen not only cycle, will but also straight-line motion, merged figure in Genre this is Augustine and Niebuhr (Sullivan, 1970:9). (3) Flow the seeing mind development history a moving process linearly to direction progress. The philosopher who represents Genre this is Comte. (4) Flow Historicism, sect this reject belief that history is linear (Ankersmitt, 1987:57). Development

history according to philosopher who adheres to Genre This is largely determined by various factors in culture human. Joined philosopher in Genre this is Vico, Ranke, Collingwood. (5) Streams influenced by philosophy history Marxism says that development history that in progress by dialectical (Elster, 2000:160).

The main view about life man in perspective philosophy history about the future based on flow above could grouped becomes two main genres. First, flow insightful determinism that future man could determine the direction with sure. Second, flow insightful indeterminism that the future is certain no determined, human only could prepare himself at the moment for face the future (Bakker, 2018:23).

John Edward Sullivan (1970:21) in book *The Prophets of the West* says that one donation most important from modern thought on understanding man about development thinking philosophy history is theory about progress man in history. Voltaire is a modern philosopher who asserts that philosophy history (*the philosophy of history*) that can also be called philosophy about progress (*the philosophy of progress*). Progress is theme central in conversation philosophy history, meaning of ideas about progress is the essence of philosophy history.

The Story of The Prophet Joseph In The Quran

The story of the Prophet Joseph in the Qur'an is in one full surah which is also named Surah Joseph. Mentioned that because the revelation of Surah Joseph is because of the Jews ask to the Messenger of Allah for tell they the story of the Prophet Joseph. The story of the Jewish version of the Prophet Joseph has been experience changes, there is a reduction in part and there is addition to some of the others. So, Allah sent down one full surah which detailed the story of the Prophet Joseph. Allah says: "we tell you the best story with Reveal this Qur'an to you, and indeed you before (we reveal) it is including people who haven't know it. (Qur'an 12:3).

Prophet Joseph ' greeting (circa 1745-1635 BC) is the prophet of Islam who was sent after the Prophet Ya'qub as. Prophet Joseph' alaihis regards is son of the Prophet Ya'qub ' alaihis greetings and is great-grandmother from Prophet Ibrahim' alaihis regards. The story of the Prophet Joseph explained in one letter special in the Qur'an a letter 12, namely "Surah Joseph" which consists of: of 111 letters.

He faces conspiracy bad come from close people with him, that is his brothers. They plan for kill him. Plan that they made when Prophet Joseph ' alaihis regards still small, they include the Prophet Joseph' alaihis regards to in a well. After somebody find it Then the Prophet Joseph' alaihis regards sold in the Egyptian market then he bought with very cheap price. Then he faces seduction from wife the man who has position important moment it. When he refused his seduction, he was put in prison. In several times, he Becomes prisoners in prison. After capable interpret the king 's dream released from prison and finally He Becomes minister of the first king. Time pass so with Allah's permission Prophet Joseph' alaihis regards could meet return with whole his family, including with his father, Prophet Ya'qub' alaihis regards. He starts Da'wah in the way of Allah the Most One from stage power. He is doing Allah's plan and fulfill it his orders.

Prophet Joseph' alaihis regards is grandchild from Prophet Ishaq' greetings, genealogy in full is Joseph bin Ya'qub bin Ishaq bin Ibrahim bin Azar bin Nahur bin Suruj bin Ra'u bin Falij bin' Abir bin Salih bin Arfahsad bin Sham bin Noah. Prophet Joseph ' alaihis regards is son order to seven from two mercy son princess of the Prophet Ya'qub as. is child from Prophet Ya'qub 's wife named Rahil. From Rahil's mother, Prophet Joseph ' alaihis greetings also have younger brother named Benjamin. Prophet Joseph was awarded a very handsome face by Allah, also with sturdy body so that can make women awestruck to him. Story The story of the Prophet Joseph (as) in one letter full in the Qur'an called Surah Joseph. Mentioned that because down letter Joseph is because of people Jewish ask to the Messenger of Allah for tell they The story of the Prophet Joseph' alaihis regards. Then Allah sent down one letter full of detailed tell the story of the Prophet Joseph (Qur'an, 12:3).

One time, the time of the Prophet Joseph' alaihis regards dream see eleven stars, sun and moon everyone bows down to him, and his dreams that be delivered to his father namely the Prophet Ya'qub as, the in the 12th chapter of the Qur'an, Joseph follows: this: "(Remember), when Joseph said to his

father: "O! my dad, really I dream see eleven stars, sun and moon; I see all prostrate to me" (Qur'an, 12:4). "Father said: "O my son, do not you tell me you dream that to your brothers, then they make treason (to destroy) you. Truly devil that is real enemy for humans" (Qur'an, 12:5). Prophet Ya'qub regards remind him not to until the Prophet Joseph (as) told the dream to his brothers. Truly the brothers of the Prophet Joseph' alaihis regards no like closeness with his father. Prophet Joseph regards not sibling biological them, because different mother.

Prophet Joseph ' regards is a child who is spoiled by his father, more loved, and loved compared with his other siblings. Prophet Ya'qub 's affection for Prophet Joseph and Benjamin his sister enough natural, because the Prophet Joseph and his brother no have mother because has died when give birth to Benjamin. because of cause That's the Prophet Ya'qub ' alaihis greetings really love Prophet Joseph and his brother Benjamin. more again when Prophet Ya'qub heard and knew will Prophet Joseph 's dream. The more increase in supervision for the safety of the Prophet Joseph and his brother. Different treatment from the Prophet Ya'qub to his other children causes envy heart and envy in between the other brothers of Prophet Joseph.

Something day the brothers of the Prophet Joseph' alaihis spiteful greetings to him gathered, however in discussion this Benjamin no followed include because he is younger brother Prophet Joseph' alaihis regards. Then they planned for harm the Prophet Joseph' alaihis greetings, that is with throw it away to in a well.

Then the brothers of the Prophet Joseph' alaihis regards ask their father for allow brought the Prophet Joseph' alaihis regards go to something place, narrated in the following Qur'an this: "They said: " O our father, what? why you no trust us in Joseph, even though Indeed, we are the ones who want kind for him. (Qur'an 12:11), let it be he go with us tomorrow morning, so that he has fun and (can) play, and indeed we are sure take care of it" (Qur'an, 12:12) "Said Ya'qub: " Indeed " departure you with Joseph sad me and me worry just in case he eaten wolf, medium you off guard from him" (Qur'an 12:13). "They said: "If he truly eaten wolves, while we are the (strong) group, indeed we are thereby being the losers" (Qur'an 12:14).

They did it too, invite the Prophet Joseph greetings on the day next and go with him to desert. They then enter Prophet Joseph ' alaihis regards to in a well without wearing clothes. For trick his father, Hate Brothers to the Prophet Joseph slaughter animal kind of goat or deer, then smear blood animal to the Prophet Joseph 's clothes. And they bring go home clothes that, like explained in the following Qur'an this: "Then they come to their father in the afternoon while cry" (Qur'an 12:16), "They said: " O our father, indeed we are going " competed, and we left Joseph near our stuff, then he eaten wolf and you never will believe to us, even though we are the truthful" (Qur'an 12:17). Prophet Ya'qub holding clothes for his son. Then pay attention to clothes prophet Yusuf that, he sees clothes that still whole and not there is signs scratch or torn. Wolf what to eat Prophet Joseph as? is he eat from in clothes without tear her clothes? If Prophet Joseph (as) wore her clothes then he was eaten by wolves, should be clothes they will tear. If he has let go the dress for play with his brothers, then how clothes the greased with blood temporary moment that no use clothes?

Based on the evidence that the Prophet Ya'qub knew that they lied. Prophet Joseph was not eaten by wolves. Prophet Ya'qub knowing that her children lie, he discloses (Qur'an 12:18). That's its Prophet Ya'qub behavior with wise. He asks to be given patience and begs help to Allah for what are they do to son her favorite. Something moment there is medium caravan walk going to Egypt, that is one caravan big. All caravan that going to well, they stop for add water. They extend a bucket to well. Then Prophet Joseph hung on the bucket. The person who stretches the bucket thinks that the bucket is full of water. However, after seeing it turns out to be human. After that they are selling Prophet Joseph to the market like history in Al-Qur'an (Qur'an, 12:19-21). The man who bought Prophet Joseph was not just anyone but he an important person. He is including someone from the ruling government in Egypt. He is a minister in between the king 's ministers are chairman minister named Al Aziz.

Day by day passed, prophet Joseph even more grow Becomes mature. Prophet Joseph was given by Allah the ability to control something problem and he given knowledge about life and events the event. He is also given the ability to speak dialogue that can give an interesting sympathy for those

who hear it. Prophet Joseph (as) was given glory so that he becomes great personality and not incomparable. Master knowing that Allah glorifies him with sent Prophet Joseph to him. He knows that the Prophet Joseph had honesty, nobility, and *istiqamah* (strength) more than anybody ever he meets in during his life.

Prophet Joseph's alaihis regards given beautiful face so that make Zulaikah the wife of Al Azis fascinated. He seduces her with bright blatantly. That woman closes all door and forget the shame, then he expressed his love for the Prophet Joseph as. Temptation from woman that is enough temptation heavy, however buy capable for against it. Zulaikha stretched out his hands to Joseph and tried to hug him. Prophet Joseph turned and ran to the door. Then he is being chased by women that and women that tugging her clothes. Until to door. However, arrive that open, her husband and one his relatives is in advance open door it.

After seeing her husband is in front of him, he quickly uses his cunning. That woman speaks with throw accusation to the Prophet Joseph. Joseph said: "He tease me for subdue myself (to him)" and one witness from family woman that give testimony: "If the robe torn in the face, then woman that true and Joseph was one of the liars. And if the robe is tear at the back, then woman that is a lie, and Joseph was among the truthful" (Qur'an, 12:25-27). After knowing who's wrong, the husband end problem, then Prophet Joseph (as) left. Host that no ask details events that happened among wife and youth who serve to him. What he asks for is so that the conversation that closed get here course.

Problem about wife tempting minister Prophet Joseph's alaihis regards it turns out no can close for circles limited. Finally, a problem that is known to many people and spread to wife's dignitary other. Al Aziz's wife want to make defense self with invite the wife's dignitary other to come to his house, to host him with food and drink. In a banquet, Zulaikha presents fruits complete with knife for peel it off, then ordered the Prophet Joseph's alaihis regards for pass in front of the guests that, because fascinated by the handsomeness of the Prophet Joseph, the wife's dignitary that hurt hand they moment peeling fruit. With incident this then Zulaikha can prove that the wife of the new dignitaries just meet Yusuf already tempted, moreover he who lives daily together Joseph of course no hold (Qur'an, 12:31-34). Notes about Zulaikha name: Important for is known that the name of Zulaikha's wife al Azis above until moment this still doubtful the truth. Because in the Qur'an itself no explained about name from Al Aziz's wife.

With existence news about Prophet Joseph continuous greetings becomes conversation in Egypt, the government feel his authority at stake. Then the ruler from government arrest Prophet Joseph as. He entered to in prison for silence news about the Prophet Joseph who continues becomes talk. When Prophet Joseph was imprisoned, he preaches to the people there, besides that he also interprets dream two people enter prison. A person baker in the king's place, and one again one whose job give drink to the king (Qur'an, 12:36-40).

After very deep lecture this and after Joseph stated the argument to those who ask, he start interpreting the dream they see, Then Prophet Joseph prayed to the almighty God knowing for give him instructions. Then the Prophet Joseph regards telling you to him that baker he will be crucified and will die world. Temporary that the craftsman giver drink will free from prison and back work on the spot origin (Qur'an, 12:41-42). Several times then, it turns out what Joseph said is true Correct happen. The baker is dead killed temporary craftsman giver king's drink is back forgiven and come back work in the palace. However, when returned to palace the craftsman giver drink that forget talk about message from the Prophet Joseph to king, he has neglected by the devil. So that the Prophet Joseph lived imprisoned during a few years.

Something day, the king dreams in sleep. dream the make it angry so that ask dream interpreters for manage it, however not no one from those who give satisfactory answer (Qur'an, 11:43-46). News about the king's dreams finally until to ear officer giver drink the old king was in prison. It's soon hurry up to the king's place and tell what happened to him with Joseph. Then the king sent that person to prison to meet Joseph and ask him regarding her dream.

Several moments then giver drink that king came to the Prophet Joseph (as) who was be in prison. messenger that asked him about the meaning of king's dream. Then the Prophet Joseph was

able interpret the king's dream. He explains to messenger that, narrated in paragraph Al-Qur'an. Joseph replied, " You must match plant During seven years by Keep going continuously. from results harvest you sickle, save it with the stalks; only part small only you can you eat." (Qur'an, 12:47).

Next, later will comes the famine at seven years next, which will use up supplies you alienate. Only a little only can you spare " (Qur'an, 12:48). " That will come season rain, result agriculture overflow, so people can make grapes and cider. " (Qur'an 12:49). After hearing that so messenger the convey what was said Yusuf to the king. Hearing all the explanations from Joseph the king became wonder. Then he said " Who " who is imprisoned this. Really outside ordinary. He tells Thing things to happen, even more from that he gives ways resolve the problem that will occur without ask wages or reply or so that released from prison". Then the king issued orders that Prophet Joseph (as) be released from prison and presented to him. Then the king 's messenger left for prison. messenger that no messenger the first which is giver drink. However, he is one who bears position important. He asks Joseph to come out from prison and meet the king.

However, it turns out that Prophet Joseph refused go out from prison except all directed accusations to him revoked. Previously Prophet Joseph entered prison because accusation has cut women 's hands. government people use various types of hard lies received sense, however for they that is something legitimate. And Prophet Joseph did not want to go out from prison if the accusation no revoked. Next the king summoned the women who used to be once cut his hands alone (Qur'an 12:50-51). After hear statement direct of the women including Zulaikha, then the king is sure that Joseph is not guilty. Then the king ordered that Joseph be released from prison.

After Joseph came out from prison then the king raised him Becomes ministers (Qur'an 12:55). Joseph stated his ability no because his arrogance, but he knows that he no could do many for prosperity people without position it's in his hand. Then the famine arrived. And that no problem for the land of Egypt, because supply has prepared by Prophet Joseph who can ensure with good people Egypt During seven years successively. Moment that hungers and famine no only happened to the land of Egypt, however It also happens in nearby countries, such the land of Kan'an which is occupied by father and brother his brother That's Prophet Ya'qub and brother his brother is also having a hard time food.

People who live in the surrounding country Egypt also asks help to Egypt, no except Joseph's former brothers once throw it away. They line up in groups of people in need. Joseph 's brothers are coming to Egypt. They direct enter room it works. Joseph soon knows them, but they have forgotten. (Qur'an 12:58). When Joseph prepares ingredient food for, they exceed his share, he ordered: "Next time, bring here your brother who is the same age. Haven't you already seen alone I love likes with enough and accept visitor with friendly? (Qur'an, 12:59).

Brother Joseph who came to Egypt ten people. Should they get ration ten burden camel. But Joseph knows who lives in Kan'an there are two more people that is his father myself and my sister Benjamin. For them, Joseph added ration for two more. *If you don't bring it to me, then you don't will get rationed again like me. Even don't come near again to my country this.* (Qur'an, 12:60). They replied: "We will attempt to persuade his father to allow it to come on. We mean it will implement it " (Qur'an, 12:61). Before they went, Joseph ordered the servant to return goods the merchandise they bring for bartered with ingredient food. Then Joseph ordered to his servants: " Enter goods merchandise they return in the sack so that they recognize mind good us upon arrival they back in the middle his family. Hopefully they come again " (Qur'an 12:62).

At the moment, they arrived home, they talk about everything experienced when in Egypt including message from Minister (Joseph). At first their father (Ya'Qub) objected if Benjamin will bring well to Egypt, however finally after ten Joseph 's brother swears on the name of Allah, Ya'qub also gives permission with give message. Ya'qub said: "Hi my children! Do not you come in " through that vizier from one door by in unison but come in from a number of fruit different door one by one. However, be careful because I could not defend you from provision God's law. Legal decisions just God 's authority. To Him I entrust self, and to Him should the one who puts trust entrust himself." (Qur'an 12:67).

Then, Joseph 's brothers headed for Egypt including Benjamin. They also doing message from his father with enter through different door. At the moment Benjamin met Joseph, embraced sibling a mother whom he had longed for, then Joseph explained who herself actually. So that Joseph could withhold Bunjamin, Joseph made tactics that is with enter a Trophy to in bag Bunjamin (sort of bowl legged the place drink from gold, part of interpreter says from silver). Finally, Benjamin could together with Joseph in Egypt. Next Joseph 's brothers come home meet their father and talk about Benjamin detained in Egypt, his father then ordered they return to Egypt for look for description about Joseph and Benjamin, with give message more first. " *O my children! Go to Egypt and seek description about Joseph and his brother (Bunjamin), and do not break up hope from mercy of Allah, except the disbelievers.*" (Qur'an 12:87). When Children Ya'qub arrived in Egypt for swap goods merchandise with ingredient food, then moment that's the Prophet Joseph ' alaihis regards explain who her real self to Brothers who are the same father (Qur'an, 12:88-90). Even though Joseph 's brothers have done persecution to herself, Yusof has forgiven him and set free they from various demands. Then Joseph ordered they for go home and bring his family residing in Kan'an for to Egypt, with bring Joseph's clothes for attached to face his father, Ya'qub. Next, they go home to the land of Kan'an to meet their father.

Temporary children prophet Ya'qub still on the way, at home, Prophet Ya'qub with Allah 's permission can kiss the smell of Joseph's clothes being brought by his brothers though very far away. Prophet Ya'qub's Feelings that disclosed to his grandson, however his grandson does not believe, because his grandfather the still firm opinionated that Joseph is still live (Qur'an 12:96). Prophet Ya'qub long time no could see because thinking his son, Joseph, who was separated so long and finally could see return with Joseph 's clothes. See incident that, kids Ya'qub beg forgiveness and confess has wrong, and the Prophet Ya'qub promise for beg forgiveness from Allah for them.

The Prophet Ya'qub family went to Egypt, and they too meet with the Prophet Joseph regards, described in Al-Qur'an following this: When they enter palace, Joseph soon embraces his mother and father quick said: " Congratulations come in Egypt! God willing with safe." (Qur'an, 12:99). Meaning from "father and mother " is, father and sibling woman his mother who had married by his father since mother her biological already no. This opinion most interpreter, except Ibn Jarir and friends (Qur'an, 12:100). Prophet Joseph's dream ever he tells me to his father finally materialized, the brothers of Joseph who numbered the following eleven people with both parents. All prostrate to Joseph in her dream. Prostrate here no in the meaning of worship, but in definition respect, in the *shari'a* of the Prophet Ya'qub prostrating respect like this, law as a must.

Instantly it's Prophet Joseph, pray, he be grateful on favors and bounties of Allah (Qur'an 12:101). The story of the Prophet Joseph begins with endless suffering tube that he accepts with steadfast and full patience. However, all his suffering disappeared, and Allah raised Prophet Joseph ruler in Egypt and finally he Becomes officials in Egypt.

The Prophet Joseph on History and Philosophy of History's Perspective

Prophet Joseph is one of the prophets who has position special in three divine religions, namely Judaism, Christianity and Islam. Son of Prophet Ya'qub the order preaches for nation Kan'an and Pharaoh in Egypt. The story immortalized in the Koran. Joseph's name repeats 27 times in the Koran. The story of Joseph teaches wisdom and lessons valuable since small. Start from story his disposal to wells by his brothers who feel envy and jealousy, saved by the caravan trade, until finally Becomes leader great in Egypt. Allah gives miracle in the form of ability represent dream (Putri, 2017:41). Qur'an Surah Joseph verse 43 tells the story success represent Egyptian king dream when that's what seven tail cow fat females eaten by seven tail cow skinny female and seven green and seven ears (wheat) grain other dry. Dream the interpreted with the coming of the famine and its importance preparation face it. Following a number of deep site point history of the Prophet Joseph.

Itself history among others: (1) History event: A real event happened in the past. Incident the of course true and real, (2) History science: history that has terms science, including: empirical, have objects, theories, and methods, (3) History art: an expert history in need intuition, imagination, and

emotion for write document history, and (4) History story: event or events that have happened in the past, written and archived so that could have narrated. Based on the historical nature above, the story of Prophet Joseph is a historical event written and archived in the Al-Quran.

The philosophy history could be known what reason incident before happened, where incident the happened, and who is there in the incident and deeper again. So that we could understand meaning and can practice things good in the event history that. Philosophy history is deciphered by detailed events that have occurred from various aspect. Philosophy history learn something incident the past that concerns a number of aspects that, with so in the application is very detailed and detailed. man, always want to have broad knowledge, then they attempted look for the facts about something incident to use add the knowledge they have well could make good example.

Philosophy history is also very big thought about incident past that happened. Explain about reason incident the occur very deeply, so that could more easy understood what reason incident the happen. Through thinking the man could sort out or knowing meaning good or bad contained in events that have happen. So that they will be wiser in to do all Thing in life this. explained on so in philosophy history so many things that should be Becomes example for life. But in Thing this our permanent must increase our belief to Almighty God One, so that could know that things that happen is according to his will.

Philosophy history gives very deep explanation about various things in incident history so that we could knowing Thing or meaning the biggest contained behind incident history that. Besides that, we could explain how much matter for life us learn incident history that. In philosophy history also peels how much big the struggle of heroes or the characters who play incident history for fight for the country or incident other. So, with that we could know the greatest meaning in something incident history.

The story of the prophet Joseph in the Qur'an is a lesson for humans who live after an event occurs, humans can take lessons and benefit from past events. The story of the prophet Joseph in the Qur'an also suggests that humans through the signs of the times can anticipate things that will happen in the future.

4. Conclusion

Based on the results of research and descriptions in previous chapters, it can be concluded that the main ideas are follows: The story of the prophet Joseph in the Qur'an is a historical event, this story is not only about the life of the prophet Joseph a person, but also about the story of the family of Ya'qub the forerunner or origin of the ancestors of the Israelites who first migrated to Egypt from Palestine.

The story of the prophet Joseph in the Qur'an contains a philosophical dimension of history that contains an understanding of how to anticipate and prepare for the future. Prophet Joseph based on the dream of the King has shown the importance of anticipating future events through signs that can be understood by humans.

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